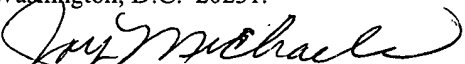




PATENT
Docket No. 310048-355
Avery Ref. No. 2419-U.S

I certify that on February 5, 2002, which is the date I am signing this certificate, this correspondence and all identified attachments are being deposited with the United States Postal Service via Express Mail, Label No. EL763792937US in an envelope addressed to: Commissioner of Patents and Trademarks, BOX RCE, Washington, D.C. 20231.


Joy Michaels

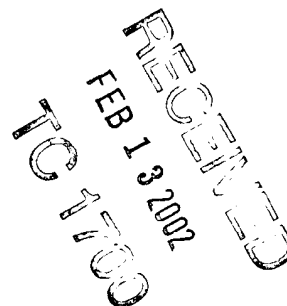
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of:)
)
STEVEN CRAIG WEIRATHER, BRIAN R. McCARTHY,))
SUNJAY YEDEHALLI MOHAN, CHARLES)
THURMOND PATTERSON, TONY LEE SCROGGS,)
PATRICIA L. CROSS and ARTHUR B. MOORE)
)
Serial Number: 09/158,728)
)
Filed: September 22, 1998)
)
Entitled: **DRY LAMINATED BUSINESS CARD**)
SHEET CONSTRUCTION)
_____)

Group Art Unit: 1772

Examiner: Alicia Chevalier

Box RCE
Commissioner for Patents
Washington, D.C. 20231



AMENDMENT TRANSMITTAL LETTER

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below:

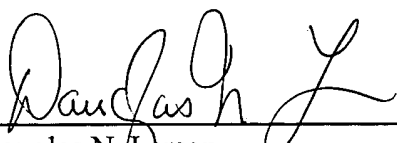
	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
TOTAL	236 minus	141 =	95	x \$ 9	\$ -0-	x \$ 18	\$ 1710
INDEP.	23 minus	9 =	14	x \$ 42	-0-	x \$ 84	\$ 1176
1st Presentation of Multiple Dependent Claim				x \$140	-0-	x \$280	\$ -0-
				TOTAL	\$ -0-	TOTAL	\$ 2886

Enclosed is a check for \$2886.00.

The Commissioner is hereby authorized to charge payment of any additional fees or credit any overpayment associated with this Amendment or credit any overpayment to Deposit Account No. 16-2230. A duplicate copy of this sheet is enclosed for accounting purposes.

Respectfully submitted,

Dated: February 5, 2002

By 
Douglas N. Larson
Registration No. 29,401

OPPENHEIMER WOLFF & DONNELLY LLP
2029 Century Park East, 38th Floor
Los Angeles, CA 90067-3024
Telephone: (310) 788-5000
Facsimile: (310) 788-5100

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PATENT
Docket No. 310048-355
Avery Ref. No. 2419-U.S.

23/c
2-14-02
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I certify that on February 5, 2002, which is the date I am signing this certificate, this correspondence and all identified attachments are being deposited with the United States Postal Service via Express Mail, Label No. EL763792937US in an envelope addressed to: Commissioner of Patents and Trademarks, BOX RCE, Washington, D.C. 20231.

Joy Michaels
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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SHEET CONSTRUCTION)

Box RCE
Commissioner for Patents
Washington, D.C. 20231

AMENDMENT TO OFFICE ACTION OF OCTOBER 9, 2001

Sir:

Responsive to the Final Rejection dated October 9, 2001, having a three-month shortened statutory period for reply and for which a one-month extension of time is solicited herewith, please enter the following amendment in the subject RCE application.

In the Claims

Please cancel without prejudice or disclaimer, claims 1-28, 41, 49-61, 72 and 141.